

Estudios Sobre La Cultura Y Las Identidades Sociales

Elizabeth del Carmen Flores Olague

Estudios sobre la cultura y las identidades sociales Giménez Montiel, Gilberto, 2016-10-17 Este libro arroja luz sobre un sinnúmero de problemas centrales en el desarrollo de nuestros tiempos. Y en esa línea, elabora una amplia y profunda reflexión en torno a los dos grandes temas, complejos e indisolubles, de su tarea como intelectual y científico social: la cultura y la identidad. Dos temas que no podrían ser más pertinentes en la época actual, en la que resulta cada vez más necesario contribuir a la discusión intelectual desde una posición seria y crítica que pueda incidir en las diversas realidades sociales, y en la que es indispensable formar personas críticas y conscientes, informadas y capaces de proponer, crear, cuestionar y transformar su entorno. (ITESO) (Universidad ITESO); <https://publicaciones.iteso.mx/catalogo/>

Estudios sobre la cultura y las identidades sociales Gilberto Giménez Montiel, 2007

Estudios sobre la cultura y las identidades sociales GILBERTO. GIMENEZ MONTIEL, Gilberto Giménez, *Sustainable Development Research and Practice in Mexico and Selected Latin American Countries* Walter Leal Filho, Ricardo Noyola-Cherpitel, Pedro Medellín-Milán, Valeria Ruiz Vargas, 2017-11-27 This book provides an essential overview of sustainable development research in Mexico. It discusses the empirical research methods and findings, as well as practical initiatives and projects being pursued in Mexico and other countries in the region. Although a number of Mexican universities are now conducting high-quality research on matters related to sustainable development, there are few publications that offer a multidisciplinary overview of research efforts for a broader audience. This book addresses that gap in the literature, providing researchers at Mexican universities - including those from other countries working in Mexico - with an opportunity to present their work, i.e. curriculum innovations, empirical work, activities, case studies, and practical projects. As such, it fosters the exchange of information, ideas and experiences, successful initiatives and best practices.

Liquid Borders Mabel Moraña, 2021-03-14 *Liquid Borders* provides a timely and critical analysis of the large-scale migration of people across borders, which has sent shockwaves through the global world order in recent years. In this book, internationally recognized scholars and activists from a variety of fields analyze key issues related to diasporic movements, displacements, exiles, illegal migrants, border crossings, deportations, maritime ventures, and the militarization of borders from political, economic, and cultural perspectives. Ambitious in scope, with cases stretching from the Mediterranean to Australia, the US/Mexico border, Venezuela, and deterritorialized sectors in Colombia and Central America, the various

contributions are unified around the notion of freedom of movement, and the recognition of the need to think differently about ideas of citizenship and sovereignty around the world. Liquid Borders will be of interest to policy makers, and to researchers across the humanities, sociology, area studies, politics, international relations, geography, and of course migration and border studies.

Bodies in Resistance Wendy Harcourt, 2016-11-29 As part of the emerging new research on civic innovation, this book explores how sexual politics and gender relations play out in feminist struggles around body politics in Brazil, Colombia, India, Iran, Mexico, Nepal, Turkey, Nicaragua, as well as in East Africa, Latin America and global institutions and networks. From diverse disciplinary perspectives, the book looks at how feminists are engaged in a complex struggle for democratic power in a neoliberal age and at how resistance is integral to possibilities for change. In making visible resistances to dominant economic and social policies, the book highlights how such struggles are both gendered and gendering bodies. The chapters explore struggles for healthy environments, sexual health and reproductive rights, access to abortion, an end to gender-based violence, the human rights of LGBTIQ+ persons, the recognition of indigenous territories and all peoples' rights to care, love and work freely. The book sets out the violence, hopes, contradictions and ways forward in these civic innovations, resistances and connections across the globe.

Prácticas de marketing y estudios en los mercados de consumo, 2024-06-26 El marketing está presente en la cotidianidad del ser humano, inmerso en la vida habitual del individuo al navegar en redes sociales, en las calles, mientras se traslada a su centro de trabajo, en los alimentos que consume y en los lugares que visita. En este sentido, las organizaciones advierten los cambios que presenta el entorno para dar una respuesta mediante la generación de satisfactores acordes a las necesidades y deseos que demandan los mercados de consumo. De esta forma las prácticas contemporáneas de marketing, los mercados de consumo y las propuestas de valor contribuyen al desarrollo de la economía de las empresas, por esto se vuelve relevante analizarlas desde distintas perspectivas. Las prácticas del marketing expuestas en esta obra abordan temáticas diversas que van desde el análisis del marketing de nostalgia, en postres tradicionales en el ámbito local, hasta la identificación de factores en el comercio transfronterizo de alimentos de la región, pasando por estudios de localización de restaurantes, la caracterización de influencers gastronómicos en Sonora y el uso del merchandising en productos con sellos de advertencia. En la presente publicación se abordan diferentes escenarios del consumidor desde la óptica del marketing, en los cuales se observan diversas estrategias que en el transcurrir del tiempo han evolucionado y se han fusionado con enfoques éticos y de sustentabilidad. DOI: <https://doi.org/10.52501/cc.168>

The Education of Indigenous Citizens in Latin America Regina Cortina, 2014-01-06 This groundbreaking volume describes unprecedented changes in education across Latin America, resulting from the endorsement of Indigenous peoples' rights through the development of intercultural bilingual education. The chapters evaluate the ways in which cultural and language

differences are being used to create national policies that affirm the presence of Indigenous peoples and their cultures within Mexico, Ecuador, Peru, Bolivia and Guatemala. Describing the collaboration between grassroots movements and transnational networks, the authors analyze how social change is taking place at the local and regional levels, and they present case studies that illuminate the expansion of intercultural bilingual education. This book is both a call to action for researchers, teachers, policy-makers and Indigenous leaders, and a primer for practitioners seeking to provide better learning opportunities for a diverse student body.

Transnational Encounters Alejandro L. Madrid, 2011-09-29 Through the study of a large variety of musical practices from the U.S.-Mexico border, *Transnational Encounters* seeks to provide a new perspective on the complex character of this geographic area. By focusing not only on norteña, banda or conjunto musics (the most stereotypical musical traditions among Hispanics in the area) but also engaging a number of musical practices that have often been neglected in the study of this border's history and culture (indigenous musics, African American musical traditions, pop musics), the authors provide a glance into the diversity of ethnic groups that have encountered each other throughout the area's history. Against common misconceptions about the U.S.-Mexico border as a predominant Mexican area, this book argues that it is diversity and not homogeneity which characterizes it. From a wide variety of disciplinary and multidisciplinary enunciations, these essays explore the transnational connections that inform these musical cultures while keeping an eye on their powerful local significance, in an attempt to redefine notions like border, nation, migration, diaspora, etc. Looking at music and its performative power through the looking glass of cultural criticism allows this book to contribute to larger intellectual concerns and help redefine the field of U.S.-Mexico border studies beyond the North/South and American/Mexican dichotomies. Furthermore, the essays in this book problematize some of the widespread misconceptions about U.S.-Mexico border history and culture in the current debate about immigration.

Estudios multidisciplinares sobre identidades: trabajo, profesión y espacio , 2025-04-06 La presente obra es producto de una investigación colectiva desarrollada en 2022 en el seminario “Estudios sobre identidades emergentes” del Posgrado en Estudios Multidisciplinares sobre el Trabajo, el cual se ofrece en el Labor Center, perteneciente a la Facultad de Psicología de la Universidad Autónoma de Querétaro (UAQ). El objetivo del seminario fue dialogar y proponer investigaciones empíricas sobre problemáticas laborales, profesionales y espaciales, con el fin de que el estudio de las identidades sociales les brindara insumos para la comprensión de distintas problemáticas productivas y territoriales en México. Desde una perspectiva multidisciplinaria y relacional, este libro expone, a través de sus distintos capítulos, investigaciones empíricas sobre tres ámbitos apremiantes de la sociedad: el mundo del trabajo, la esfera profesional y los espacios en las ciudades. Este trabajo colectivo contribuye al análisis y comprensión de los problemas productivos, profesionales y socioespaciales, enfatizando la relevancia de las configuraciones identitarias como mediación entre las

dinámicas estructurales y agencia social. Así, busca contribuir al diálogo entre disciplinas y la colaboración entre instituciones y comunidades académicas que de manera conjunta ofrezcan alternativas para la atención de los problemas nacionales. DOI: <https://doi.org/10.52501/cc.141>

World Anthropologies in Practice John Gledhill, 2020-06-24 In a post-colonial world, the contributions of anthropologists living outside North America and Western Europe can no longer be treated as marginal. *World Anthropologies in Practice* demonstrates how global dialogues enable us to draw on local knowledge as well as differences of perspective to help overcome anthropology's eternal struggle against ethnocentrism and to strengthen the subject's relevance to the contemporary world. Based on contributions to the ASA-sponsored IUAES World Anthropology Congress in Manchester, UK, this truly global book brings together a wide range of international scholars who might otherwise not talk to each other. Featuring articles from leading figures in the field such as Yolanda Moses, Winnie Lem, Carmen Rial, Miriam Grossi, and Cristina Amescua, the volume covers topics as diverse as the mobility of Brazilian football players, toilets in South Africa, trade unions in Nepal and South Africa, peace-building in southern Thailand, museological approaches in China, the Great East Japan earthquake and tsunami, immigration and race in the United States, and many more. Edited by John Gledhill, the text offers a much-needed insight into the way in which anthropology is developing worldwide and makes a tremendous contribution to the discussion of 'world anthropologies'. An important, timely work for students and researchers.

Autonomía artesanal Gloria Stella Barrera Jurado, 2015-11-08 Con sus obras, los maestros artesanos kamsá brindan lecciones cotidianas de signidad y sabiduría. En ellas se pueden reconocer códigos anónimos y colectivos que se respetan y perpetúan; también espacios de creación propios que permiten el reconocimiento individual en acciones de resistencia ante los diferentes tipos de presiones externas. El universo artesanal kamsá es una expresión de la cultura profundamente política que expresa relaciones de poder, da cuenta de estructuras sociales, denuncia abusos, demanda derechos y narra sus historias más sagradas. el despojo artesanal y simbólico ha sido un proceso que se ha ido develando en la investigación que se presenta en este libro y que se expresa con violencias implícitas de negación e invisibilización de estos actores sociales para aminorar su autoestima y generar procesos de dependencia. *Autonomía artesanal. Creaciones y resistencias del pueblo kamsá* es una propuesta emancipadora de transformación social que se ha construido colectivamente. Este estudio pretende ser un homenaje a los artesanos del pueblo kamsá, principalmente a sus conocimientos, oficios, creaciones y luchas; además, se interpretan las relaciones de poder de los campos artesanales y los correspondientes cambios identitarios de esta comunidad del valle del Sibundoy, Putumayo. Esta es una ofrenda, Kamëntsang Obyashjachëng, o una celebración a los que han alcanzado el conocimiento kamsá. Así, los artesanos perdurarán en los tiempos y con sus creaciones dignas e indignadas seguirán embelleciendo el mundo desde el sur que también existe.

Ser joven y ser maya en un mundo globalizado Maya Lorena Pérez Ruiz, 2018-12-28 Se analiza los significados de ser

joven desde la cultura maya así como las actualizaciones que los jóvenes le dan hoy a su identidad, en interacción con la educación escolarizada, los medios de comunicación, la migración, las instituciones nacionales, y las iglesias de diferentes denominaciones.

Alegoría de la raza Tristano Volpato, Antonio Emmanuel Berthier, Ivan Baggini, Christian Eduardo Díaz Sosa, Edgar Omar López López, José de Jesús Jijón Santiago, Juan Manuel Pérez Zevallos, 2021-05-03 Esta obra constituye una aproximación teórico-metodológica a los conceptos de raza e identidad. Ellos han sido repensados y propuestos a partir del esfuerzo conjunto de seis investigadores especializados en múltiples disciplinas, tales como la metodología de las ciencias sociales, la filosofía, las ciencias políticas, la antropología social, la etnohistoria y la sociología de los procesos culturales. A través de estas páginas, el lector conocerá una redefinición de las ideas de raza y de identidad, que pretenden impulsar el conocimiento regional sobre el tema. Asimismo, se replantean conceptos europeos que con el paso del tiempo se han establecido hasta transformarse en los elementos clave de un conocimiento hegemónico regionalista.

Estudios sobre educación en tecnología y desarrollo del pensamiento tecnológico Carlos Alberto Merchán Basabe, Danny Jusep Suárez Forero, Myriam Cecilia Leguizamón, Yenifert Yineth Becerra Rodríguez, Mary Luz Ortíz Ortíz, Miguel Enrique Sigua, Adriana Sandoval Espitia, Jair Leonardo Vargas Mendoza, Luisa Fernanda Sastoque Galeano, Julián Darío Torres Sánchez, Wilmer Alfredo Ferla Calderón, Daniel Eduardo Pineda Fagua, Laura Katherine López Rozo, Iván Darío Mejía Ortega, Claudia Esperanza Saavedra Bautista, 2021-08-03 El libro profundiza sobre el desarrollo del pensamiento tecnológico, su didáctica y formas de evaluación en la escuela. Recoge algunos de los resultados del proyecto de investigación: Pensamiento tecnológico a través de la robótica educativa en educación básica (SGI 2880) producto de la iniciativa interinstitucional e interfacultades entre los Grupos de Investigación CETIN, RESET de la Universidad Pedagógica y Tecnológica de Colombia (UPTC), y EPISTEME de la Universidad Pedagógica Nacional (UPN).

Uso de la historia oral y de vida en la investigación educativa Jorge Eduardo Aceves Lozano, 2019-11-01 El uso de la historia oral y de vida en el campo de la investigación sociohistórica de temas educativos se ha desarrollado en las últimas dos décadas, con relativa fuerza, como una actividad en crecimiento al abordar la complejidad del campo educativo en dos vertientes complementarias: por un lado, como un objeto de estudio por sí mismo y, por otro, en una vertiente más de carácter pragmático o aplicado como uno más de los recursos metodológicos en la praxis educacional.

Cristero, hombre de liberación Elizabeth del Carmen Flores Olague, 2022-05-04 A través del análisis de la historia de vida de Cristóbal Acevedo Martínez, hijo de Aurelio Acevedo Robles —un importante personaje implicado en la guerra cristera—, la autora presenta algunas de las experiencias y consecuencias de la Cristiada, un hecho que aún vive en la memoria colectiva e individual de sus sobrevivientes y descendientes, con implicaciones en la dimensión cultural. Así, por medio de la historia oral, se logra conocer cómo la memoria de la Cristiada ha influido en la configuración identitaria, toma de decisiones,

representaciones y posicionamientos ideológicos de una segunda generación que, si bien no vivió el conflicto de manera directa, sí se vio afectada por sus secuelas, muchas de ellas traumáticas. Se trata, entonces, de revelar los ejercicios de reapropiación y resignificación de la memoria colectiva y familiar; es un esfuerzo por mostrar la experiencia del protagonista como niño en la gran ciudad, seminarista dominico, su compromiso social con la teología de la liberación, su posterior decisión de dejar el clero y el entendimiento de la vida a través de la lucha de su padre. De esta forma, se expone la contemporaneidad de la Cristiada, un hecho que había sido relegado por la historia y la memoria oficial, pero cuyo universo simbólico-cultural se ha transmitido y reelaborado, por décadas, de generación en generación, al interior de las familias y grupos involucrados en el conflicto.

Urbanismo ambiental hermenéutico Marcelo Zárate, 2015-06-19 El urbanismo alternativo y hermenéutico, al que yo he dedicado igualmente años de esfuerzo, parte de presupuestos diferentes, ya que antepone las necesidades de las culturas y de sus lugares de desarrollo, es decir, las necesidades sociofísicas, a cualquier otra necesidad globalizadora y financiera que pretenda controlar todo sin dejar participar a sus usuarios, con un paternalismo neocolonial. Las consecuencias de esta decisión son amplias y profundas. Por una parte, los conocimientos de los habitantes del lugar y los de los expertos, financieras internacionales, poderes políticos regionales etc., no se consideran incompatibles sino inmersos en un complejo proceso hermenéutico y participativo que permite un escenario de diálogo interdisciplinar, intercultural e histórico-social. Más profundamente, esta decisión implica una refundación del urbanismo como disciplina capaz de involucrar el espacio como forma de conocimiento social y cultural, tanto en la educación como en las actuaciones profesionales que participan, finalmente, en la vida política de los grupos sociales que estén presentes.

Etnografía del patrimonio biocultural de las regiones y territorios indígenas de México III Efraín Cortés Ruiz, Reyes L. Álvarez Fabela, Fidel Camacho Ibarra, Karla Rodríguez Martínez, Lourdes Báez Cubero, María Gabriela Garrett Ríos, Berenice Morales, David Pérez González, Julio César Matías, Vania Peñaloza Moreno, Milton Gabriel Hernández García, Diego Prieto Hernández, Alejandro Vázquez Estrada, Ricardo López Ugalde, Mirza Mendoza Rico, Ma Asucena Rivera Aguilar, Edith Natividad Rangel Cruz, 2024-07-30 Se exploran los conceptos de diversidad y patrimonio biocultural, situándolos en el contexto legal y de derechos humanos en México como país pluricultural. En cada capítulo, se abordan aspectos del vínculo indisoluble de los pueblos indígenas con su entorno, con enfoques analíticos distintos, como la etnoecología, el diálogo de saberes, la ecología política, entre otros.

Identidad universitaria Raúl Béjar Navarro, Jorge E. Isaac Egurrola, José Alejandro Salcedo Aquino, 2017

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Table of Contents Estudios Sobre La Cultura Y Las Identidades Sociales

- | | | |
|--|---|---|
| <ol style="list-style-type: none"> 1. Understanding the eBook
Estudios Sobre La Cultura Y Las Identidades Sociales <ul style="list-style-type: none"> ◦ The Rise of Digital Reading Estudios Sobre La Cultura Y Las Identidades Sociales ◦ Advantages of eBooks Over Traditional Books 2. Identifying Estudios Sobre La Cultura Y Las Identidades Sociales <ul style="list-style-type: none"> ◦ Exploring Different Genres ◦ Considering Fiction vs. | <ol style="list-style-type: none"> Non-Fiction <ul style="list-style-type: none"> ◦ Determining Your Reading Goals 3. Choosing the Right eBook Platform <ul style="list-style-type: none"> ◦ Popular eBook Platforms ◦ Features to Look for in an Estudios Sobre La Cultura Y Las Identidades Sociales ◦ User-Friendly Interface 4. Exploring eBook Recommendations from Estudios Sobre La Cultura Y Las Identidades Sociales <ul style="list-style-type: none"> ◦ Personalized Recommendations ◦ Estudios Sobre La Cultura | <ol style="list-style-type: none"> Y Las Identidades Sociales User Reviews and Ratings <ul style="list-style-type: none"> ◦ Estudios Sobre La Cultura Y Las Identidades Sociales and Bestseller Lists 5. Accessing Estudios Sobre La Cultura Y Las Identidades Sociales Free and Paid eBooks <ul style="list-style-type: none"> ◦ Estudios Sobre La Cultura Y Las Identidades Sociales Public Domain eBooks ◦ Estudios Sobre La Cultura Y Las Identidades Sociales eBook Subscription Services ◦ Estudios Sobre La Cultura Y Las Identidades Sociales |
|--|---|---|

- Budget-Friendly Options
- 6. Navigating Estudios Sobre La Cultura Y Las Identidades Sociales eBook Formats
 - ePub, PDF, MOBI, and More
 - Estudios Sobre La Cultura Y Las Identidades Sociales Compatibility with Devices
 - Estudios Sobre La Cultura Y Las Identidades Sociales Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Estudios Sobre La Cultura Y Las Identidades Sociales
 - Highlighting and Note-Taking Estudios Sobre La Cultura Y Las Identidades Sociales
 - Interactive Elements Estudios Sobre La Cultura Y Las Identidades Sociales
- 8. Staying Engaged with Estudios Sobre La Cultura Y Las Identidades Sociales
 - Joining Online Reading Communities

- Participating in Virtual Book Clubs
- Following Authors and Publishers Estudios Sobre La Cultura Y Las Identidades Sociales
- 9. Balancing eBooks and Physical Books Estudios Sobre La Cultura Y Las Identidades Sociales
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Estudios Sobre La Cultura Y Las Identidades Sociales
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine Estudios Sobre La Cultura Y Las Identidades Sociales
 - Setting Reading Goals Estudios Sobre La Cultura Y Las Identidades Sociales
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Estudios Sobre La Cultura Y Las Identidades Sociales

- Fact-Checking eBook Content of Estudios Sobre La Cultura Y Las Identidades Sociales
- Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
- 14. Embracing eBook Trends
 - Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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