

El Tiempo En Chamartin Avila

Juan Manuel Abascal Palazón, Helena Gimeno, Helena Gimeno Pascual, Isabel Velázquez

Comisión de Antigüedades de la Real Academia de la Historia Jesús Alvarez-Sanchís, Luz Cardito, Real Academia de la Historia (Spain). Comisión de Antigüedades, 2000

Geografía Medica de Chamartin de la Rosa ,

Salamanca, Ávila y Segovia. (España). Castilla la Nueva, por J.M. Quadrado y V. de la Fuente. (España). José María Quadrado, 1885

250 años de arqueología y patrimonio Real Academia de la Historia (Spain)., Martín Almagro Gorbea, Jorge Maier, Real Academia de la Historia (Spain). Gabinete de Antigüedades, 2003

Tras las huellas de Aníbal Arturo Gonzalo Aizpiri, 2022-09-14 Su nombre parece condenado. Su rostro apenas se adivina en las vitrinas de un museo. Una nebulosa de olvido envuelve hoy la figura de Aníbal Barca en la otrora Hispania, como parte casi accidental de su postergada historia antigua. ¿Por qué tal destino para el hombre que osó desafiar a Roma desde nuestra tierra? Desde que pusiera pie en Gadir acompañando a su padre, en 237 a. e. c., hasta su partida, al frente de su ejército, en 218 a. e. c., transcurrieron casi dos décadas. Sin embargo, la atención dedicada a este periodo en la vida de Aníbal es insólitamente escasa. De todo este tiempo han debido quedar huellas, unas muchas enterradas y otras resistiendo inclemencias y desprecios. Sí: en Cádiz, en Cartagena, en el Tajo o en Sagunto, entre otros lugares, resuenan aún los ecos de sus sueños y batallas, al menos en el oído de quienes quieren oírlos, impelidos a recorrer los pasos de aquellos que los precedieron y acaso como respuesta a un profundo anhelo de permanencia. Es esta la historia ilustrada de un emocionante viaje cuyas conclusiones reivindican su dimensión hispánica y desagravían a uno de los personajes más fascinantes de la Antigüedad.

Crónica de la provincia de Avila Fernando Fulgosio, 1870

Memoria sobre la vida municipal de Chamartín de la Rosa y gestión de su Ayuntamiento en los años 1939 a 1945
Chamartín de la Rosa. Ayuntamiento, 1946

Vetones Eduardo Sánchez Moreno, 2000 No. 64: VETONES... Con un objetivo documental y a la vez interpretativo, este compendio de investigación tiene por protagonistas a los pobladores de la meseta occidental en los siglos finales del primer milenio antes de Cristo; un espacio en el que las fuentes clásicas sitúan el desarrollo histórico del pueblo vetón.

Epigrafía hispánica Juan Manuel Abascal Palazón, Helena Gimeno, Helena Gimeno Pascual, Isabel Velázquez, 2000

Mistophoroi ex iberias Raimon Graells i Fabregat, 2014-10-14 ITALIANO Le informazioni ricavate dalle fonti classiche presentano i mercenari ispanici come personaggi secondari, relegati ad alcune vicende siciliane e, apparentemente, senza particolari abilità al di fuori della forza guerriera. Nessuno ne ricorda attività in altre regioni, né il ritorno nella penisola iberica. Ciononostante, la ricerca ha riconosciuto loro un ruolo notevole, in un primo momento fondamentale per l'acculturazione delle società ispaniche, ma successivamente marginale. A partire da queste premesse, il libro presenta un'analisi critica di una serie di testimonianze archeologiche di carattere militare, nella penisola iberica e al di fuori di essa, allo scopo di ridefinire la figura del mistophoros ispanico. Lo studio considera diversi oggetti, dalla Corsica alla Grecia, per avvicinarsi alle modalità di interazione del mercenario ispanico e valutarne quindi il ritorno nella penisola iberica. Infine, sulla base di esempi concreti viene presentato l'impatto di questa esperienza mediterranea sulla trasformazione di alcune fra le loro armi.

Apodos reales Javier Leralta, 2008 Apodos Reales es un libro que cuenta la historia de España a través de los mote de sus reyes, profundizando en la explicación del sobrenombre, sentencia breve muy común en España. Desde la invasión árabe (711) hasta la Guerra de la Independencia (1808-1814) gobernaron los diferentes reinos peninsulares cerca de ciento cincuenta soberanos entre reyes y reinas, condes, califas y emires. Muchos de ellos, más de ochenta, fueron bautizados con un apodo - sobre todo en la Edad Media - que hacían referencia, en algunos casos, a su forma de gobernar (el Cruel, el de las Mercedes, el Malo, el Bravo, el Justiciero, el Batallador, el Conquistador); en otros a algún aspecto físico o psíquico (el Velloso, el Gordo, el Fuerte, el Doliente, el Hermoso, el Impotente, el Hechizado, la Loca, el Temblón, el Gotoso) o bien destacaron virtudes (el Santo, el Sabio, el Noble, el Casto, el Humano, el Católico, el Magnánimo, el Liberal) o alguna circunstancia peculiar o anecdótica de sus vidas (el Emplazado, el Ceremonioso, el de Antequera, el Cazador, el Mejor Alcalde, Pepe Botella, el Deseado). Una vez comprobadas sus biografías se han seleccionado las vidas de veinticinco reyes y reinas principales por su interés y curiosidad y las de otros veinte monarcas secundarios por su importancia en la historia o lo llamativo de sus apodos. Cada biografía se completa con un apartado de citas viajeras porque creemos que la historia y el viaje son una parte importante de nuestras vidas que debemos compartir. Por eso invitamos al lector a conocer aquellos lugares (territorios, monasterios, castillos, templos, palacios, panteones, villas) que mantienen vivo el recuerdo de los personajes tratados en el libro.

Zephyrus, 2009

Tiempo y vida de Santa Teresa Efrén de la Madre de Dios (padre.), Otger Steggink (O.Carm.), 1996

Eclos del Mediterráneo Martín Almagro Gorbea, 2007

Un país para la Flaca Mayda Anias Martínez, 2015-05-25 Un país para la Flaca, es el drama del exilio y de la diáspora, la

crítica a la sala de espera de más de medio siglo en la que el cubano de la Isla se ha instalado. Es también un homenaje a intelectuales como Mañach, Virgilio Piñera y Guillermo Vidal Ortiz. Pero, sobre todo, es una historia de amor. Desenhebrar las peripecias del protagonista en sus tres territorios –Oriente, La Habana y Ávila– desvela una rica cartografía humana de los escenarios, convirtiéndolos también en personajes. Detrás de Un país para la Flaca hay una escritora, Mayda Anias, de gran talento narrativo y excepcional dominio del lenguaje, como ya demostró en Tulipa (2011), su primera novela. Escrita con una prosa trepidante, extiende una mirada desacralizadora o disidente –como prefiera el lector– de la historia de Cuba, desde Hatuey y Guamá hasta los años noventa del pasado siglo, además de la divertida imagen de lo que será, según el protagonista, la Cuba de después. Por sus páginas desfilan nombres conocidos y desconocidos, personajes cultos y populares de la historia, la literatura y la sociedad cubana hasta finales del XX.

Termalismo antiguo María Jesús Peréx Agorreta, Carlos M. Escorza, Universidad Nacional de Educación a Distancia, Casa de Velázquez, 1997 Res. en francés y español.

Chamartín de la Rosa Luis Redonet y López-Dóriga, 1948

Profeta de nuestro tiempo (edición conmemorativa) Javier del Hoyo, 2025-01-08 Profeta de nuestro tiempo nos presenta la biografía de un hombre, el Venerable Tomás Morales SJ, en cuyo devenir histórico se amasan los acontecimientos sociales y políticos, culturales y eclesiales más trascendentes de España en el siglo XX, convertidos en historia de gracia personal para él y para tantos seguidores suyos, paso del Señor reconocible por el cristiano de hoy. Es narración ágil, de estilo directo y preciso, que no cede a la laudatoria fácil ni arrincona las incógnitas y aristas del biografiado. Demuestra en su autor una profunda inmersión en las fuentes, una aguda penetración para discernir los hitos vitales y las líneas maestras de la acción y el pensamiento del P. Morales y, especialmente, una intensa compenetración con el biografiado. Esta es sin duda la mejor garantía de un relato biográfico, pues sólo el amor leal desemboca en el conocimiento certero. De ahí brota la cualidad entusiasmante de su lectura, que suscita y mantiene vivo el interés del lector hasta la última línea de la obra. Reside en ella otra cualidad meritoria: Se postula una comunicación vital entre el lector y el biografiado. Su autor nos conduce imperceptiblemente hasta el diálogo con las convicciones más íntimas y arraigadas del P. Morales, abriendo nuestro espíritu a la participación en el rico legado de este gran impulsor del laicado contemporáneo. Esta tercera edición amplía notablemente el conocimiento del protagonista mediante la presentación de nueva documentación oral y escrita, en la que el P. Tomás Morales nos descubre mejor su intimidad en deliciosas confidencias pronunciadas al calor de una charla o de una meditación.

Relatos y poemas breves para gente sin tiempo Rafael García Crisóstomo, 2016-05-05 Lo que empezó siendo un libro de microrrelatos centrados en el mundillo ferroviario del Metro de Madrid, continuó como libro de microrrelatos (así, a secas, aunque tendiendo al relato autobiográfico), y terminó con algunos poemas; por lo que el producto final es una

antología de relatos y poemas breves muy personales. Para entender toda esta evolución en la concepción del libro, considero fundamental leer lo primero el prefacio. Sólo de esta manera se podrá entender completamente la obra.

Historia de Ávila María Maríné Isidro,2000

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