

Indochinese Harris Park Reviews

Hongru Du

The Book Review Digest, 2006

Guide to Psychological Assessment with Asians Lorraine T. Benuto, Nicholas S. Thaler, Brian D. Leany, 2014-06-26 To effectively serve minority clients, clinicians require a double understanding: of both evidence-based practice and the cultures involved. This particularly holds true when working with Asian-Americans, a diverse and growing population. The Guide to Psychological Assessment with Asians synthesizes real-world challenges, empirical findings, clinical knowledge and common-sense advice to create a comprehensive framework for practice. This informed resource is geared toward evaluation of first-generation Asian Americans and recent immigrants across assessment methods (self-report measures, projective tests), settings (school, forensic) and classes of disorders (eating, substance, sexual). While the Guide details cross-cultural considerations for working with Chinese-, Japanese-, Korean and Indian-American clients, best practices are also included for assessing members of less populous groups without underestimating, overstating or stereotyping the role of ethnicity in the findings. In addition, contributors discuss diversity of presentation within groups and identify ways that language may present obstacles to accurate evaluation. Among the areas covered in this up-to-date reference: Structured and semi-structured clinical interviews. Assessment of acculturation, enculturation and culture. IQ testing. Personality disorders. Cognitive decline and dementia. Mood disorders and suicidality. Neuropsychological assessment of children, adolescents and adults. Culture-bound syndromes. Designed for practitioners new to working with Asian clients as well as those familiar with the population, the Guide to Psychological Assessment with Asians is exceedingly useful to neuropsychologists, clinical psychologists, health psychologists and clinical social workers.

Social Communication Klaus Fiedler, 2011-03-15 The principal processes involved in language production and communication are explored in depth, and their effects on all main social psychological phenomena revealed.

Speaking Culturally Fern L. Johnson, 1999-10-12 In Speaking Culturally: Language Diversity in the United States, author Fern Johnson probes the rich cultural legacies and deep cultural dimensions underlying discourse in the U.S. This culturally rich examination of discourse places the changing demographics of the United States in linguistic perspective and draws upon the author's language-centered perspective on culture to illuminate the discourses associated with gender and with African Americans, Hispanic Americans, and Asian Americans. Language is placed in the context of the histories,

multiplicities, and cultural themes influencing its users. The final section of the book explores the implications of language diversity, first by showing how culturally nuanced language carries consequences in the justice and medical systems, in school, and at work; and then by examining two of the most heated language issues in the country today: ebonics and bilingual education. Johnson concludes by advocating bilingual education for all citizens, regardless of native language.

Weathering Katrina Mark J. VanLandingham, Mark VanLandingham, 2017-04-12 In 2005, Hurricane Katrina devastated New Orleans. The principal Vietnamese-American enclave was a remote, low-income area that flooded badly. Many residents arrived decades earlier as refugees from the Vietnam War and were marginally fluent in English. Yet, despite these poor odds of success, the Vietnamese made a surprisingly strong comeback in the wake of the flood. In *Weathering Katrina*, public health scholar Mark VanLandingham analyzes their path to recovery, and examines the extent to which culture helped them cope during this crisis. Contrasting his longitudinal survey data and qualitative interviews of Vietnamese residents with the work of other research teams, VanLandingham finds that on the principal measures of disaster recovery—housing stability, economic stability, health, and social adaptation—the Vietnamese community fared better than other communities. By Katrina’s one-year anniversary, almost 90 percent of the Vietnamese had returned to their neighborhood, higher than the rate of return for either blacks or whites. They also showed much lower rates of post-traumatic stress disorder than other groups. And by the second year after the flood, the employment rate for the Vietnamese had returned to its pre-Katrina level. While some commentators initially attributed this resilience to fairly simple explanations such as strong leadership or to a set of vague cultural strengths characteristic of the Vietnamese and other “model minorities”, VanLandingham shows that in fact it was a broad set of factors that fostered their rapid recovery. Many of these factors had little to do with culture. First, these immigrants were highly selected—those who settled in New Orleans enjoyed higher human capital than those who stayed in Vietnam. Also, as a small, tightly knit community, the New Orleans Vietnamese could efficiently pass on information about job leads, business prospects, and other opportunities to one another. Finally, they had access to a number of special programs that were intended to facilitate recovery among immigrants, and enjoyed a positive social image both in New Orleans and across the U.S., which motivated many people and charities to offer the community additional resources. But culture—which VanLandingham is careful to define and delimit—was important, too. A shared history of overcoming previous challenges—and a powerful set of narratives that describe these successes; a shared set of perspectives or frames for interpreting events; and a shared sense of symbolic boundaries that distinguish them from broader society are important elements of culture that provided the Vietnamese with some strong advantages in the post-Katrina environment. By carefully defining and disentangling the elements that enabled the swift recovery of the Vietnamese in New Orleans, *Weathering Katrina* enriches our understanding of this understudied immigrant community and of why some groups fare better than others after a major catastrophe like Katrina.

Cumulative List of Organizations Described in Section 170 (c) of the Internal Revenue Code of 1954 ,1984
Far Eastern Economic Review ,1978

Journal of the House of Representatives of the United States United States. Congress. House,1993 Some vols. include supplemental journals of such proceedings of the sessions, as, during the time they were depending, were ordered to be kept secret, and respecting which the injunction of secrecy was afterwards taken off by the order of the House.

Resources in Education ,1990

Congressional Record United States. Congress,1989

Redia ,2004

Encyclopedia of Associations ,1997

International Books in Print ,1987

Congressional Record United States. Congress,1976

Who's who in California ,1996

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