

La Democracia En Amrica Tocqueville

Richard Boyd

La democracia en América Alexis de Tocqueville, 2007-02 De la democracia en América, es el resultado del viaje que Alexis de Tocqueville inició el 11 de mayo de 1831. El resultado, un monumental retrato de la sociedad y de la política norteamericanas que refleja, por un lado, la esencia y el funcionamiento de sus instituciones, como producto de las costumbres de sus habitantes y, por el otro, un caleidoscópico muestrario de la vida cotidiana de ese país. De aquí, Tocqueville extrajo los principios en que se basa, o debería basarse, un Estado democrático. A más de un lector de su época sorprendió el análisis de Tocqueville en torno a la tentación hacia los abusos en que podría caer el poder mayoritario, como si fuera igual de tiránico que un poder monárquico. También llamó la atención su análisis de los partidos políticos y el papel de la prensa como influencia sobre el gobierno. Finalmente, hasta la fecha resalta su diagnóstico sobre las influencias de la democracia en la vida social política e incluso económica de los norteamericanos. Pero principalmente desconciertan al lector de hoy las predicciones que llegó a formular Tocqueville en 1832 y que la ronda de la historia hizo que se cumplieran.

Democracia en America, Vol. 2 Alexis De Tocqueville, 2020-03-18 Volumen 2 del comentario clásico sobre la influencia de la democracia en el intelecto, los sentimientos y las acciones de los estadounidenses. Con una introducción de Phillips Bradley. En 1831, el gobierno francés envió a Alexis de Tocqueville y Gustave de Beaumont a estudiar el sistema penitenciario estadounidense. En sus cartas posteriores, Tocqueville indica que él y Beaumont utilizaron sus asuntos oficiales como pretexto para estudiar la sociedad estadounidense. [3] Llegaron a la ciudad de Nueva York en mayo de ese año y pasaron nueve meses viajando por los Estados Unidos, estudiando las cárceles y recopilando información sobre la sociedad estadounidense, incluido su carácter religioso, político y económico. Los dos también visitaron brevemente Canadá, pasando unos días en el verano de 1831 en lo que entonces era el Bajo Canadá (actual Quebec) y el Alto Canadá (actual Ontario).

La democracia en América, 2 Alexis de Tocqueville, 2017-01-10 La democracia en América ha pasado de ser «el mejor libro nunca escrito sobre los Estados Unidos» a ser también «el mejor libro sobre la democracia». En esta edición crítica se reproducen notas, correspondencias, comentarios, variantes y fragmentos inéditos que ayudan a comprender mejor el pensamiento de Tocqueville y el complejo proceso de redacción del libro. Tanto en *La democracia en América* (1835 y 1840), como en *El Antiguo Régimen y la Revolución* (1856), obra que dejó inacabada, explora la forma de conseguir que el régimen democrático posterior a 1789 sea tan igualitario como libre. Nadie como Tocqueville ha sabido defender la libertad y

anunciar los peligros que pueden ir unidos a construir una democracia basada exclusivamente en la igualdad, el individualismo y el bienestar material.

La democracia en América Alexis de Tocqueville, 2019-03-01 Enviado a Estados Unidos por el gobierno francés con el fin de estudiar su sistema penitenciario, el autor profundizó en su sistema político y en su organización social, que luego recogió en esta obra. En ella analiza los puntos fuertes y débiles del sistema. Este breve texto recoge la última parte, síntesis de su pensamiento y de tantos pronósticos que luego se han cumplido.

LA DEMOCRACIA EN AMÉRICA Alexis de Tocqueville, 2024-01-09 Alexis de Tocqueville (1805 - 1859) fue un pensador político, historiador y escritor francés. Se hizo célebre por sus análisis de la Revolución Francesa, la Democracia Americana y la evolución de las democracias occidentales en general, siendo considerado uno de los grandes pensadores del liberalismo. La obra *La Democracia en América* es el resultado de un viaje de nueve meses por los Estados Unidos, durante el cual Tocqueville conoció y registró todos los aspectos relevantes de la sociedad estadounidense. Después de regresar a Francia en febrero de 1832, escribió *De la Democracia en América*. La obra fue impresa numerosas veces aún en el siglo XIX y terminó convirtiéndose en un clásico. La obra completa es extensa, con más de mil páginas. En esta edición, el lector podrá apreciar los temas más relevantes como la vida política y social, el sistema político electoral, la democracia y la sociedad, siempre con el análisis magistral de Tocqueville.

La democracia en América: -Vol. 2 Alexis de Tocqueville, 1984

Cómo Nació la Democracia en América de Tocqueville James T. Schleifer, 1984 La obra de Schleifer relata como un noble joven francés, Alexis de Tocqueville, investiga durante una comisión oficial en los Estados Unidos para investigar el sistema penitenciario norteamericano y así conocer esa nueva sociedad, en la que parecían haber desaparecido las enormes desigualdades sociales que privaban aun en el Viejo Continente. El resultado fue la conocida obra: *La democracia en América*.

Obras clásicas del pensamiento político , 2002

The Cambridge Companion to Democracy in America Richard Boyd, 2022-03-24 This collection of essays is an invaluable companion for understanding the composition, reception, and contemporary legacy of Alexis de Tocqueville's classic work *Democracy in America*. Chapters by political theorists, intellectual historians, economists, political scientists, and community organizers explore the major intellectual influences on Tocqueville's thought, the book's reception in its own day and by subsequent political thinkers, and its enduring relevance for some of today's most pressing issues. Chapters tackle Tocqueville's insights into liberal democracy, civil society and civic engagement, social reform, religion and politics, free markets, constitutional interpretation, the history of slavery and race relations, gender, literature, and foreign policy. The many ways in which Tocqueville's ideas have been taken up - sometimes at cross-purposes - by subsequent thinkers and

political actors around the world are also examined. This volume demonstrates the enduring global significance of one of the most perceptive accounts ever written about American democracy and the future prospects for self-government.

Democracy in America Alexis de Tocqueville, 2003 Tocqueville, Alexis de. *Democracy in America*. Translated by Henry Reeve, Esq. With an Original Preface and Notes by John C. Spencer. New York: Adlard and Saunders, 1838. xxx, 464 pp. Reprinted 2003 by The Lawbook Exchange, Ltd. LCCN 2002025957. ISBN 1-58477-249-2. * Reprint of the first English-language edition. In 1831, Alexis de Tocqueville [1805-1859] and Gustave de Beaumont [fl.1835] were sent to the United States by the French government to study American prisons, which were renowned for their progressive and humane methods. They were pleased to accept this assignment because they were intrigued by the idea of American democracy. Tocqueville and Beaumont spent nine months in the country, traveling as far west as Michigan and as far south as New Orleans. Throughout the tour, Tocqueville used his social connections to arrange meetings with several prominent and influential thinkers of the day. He recorded his thoughts on the structure of the government and the judicial system, and commented on everyday people and the nation's political culture and social institutions. His observations on slavery, in particular, are impassioned and critical. These notes formed the basis of *Democracy in America*. This landmark work initiated a dialogue about the nature of democracy and the United States and its people that continues to this day.

Alexis de Tocqueville: Democracy in America (LOA #147) Alexis de Tocqueville, 2004-02-09 An exclusive new translation of the most perceptive and influential book ever written about American politics and society—"the bible on democracy" (The Texas Observer) This Library of America volume presents de Tocqueville's masterpiece in an entirely new translation—the first to fully capture his style and provide a rigorous, faithful rendering of his profound ideas and observations Alexis de Tocqueville, a young aristocratic French lawyer, came to the United States in 1831 to study its penitentiary systems. His nine-month visit and subsequent reading and reflection resulted in this landmark masterpiece of political observation and analysis. In *Democracy in America*, Tocqueville vividly describes the unprecedented social equality he found in America and explores its implications for European society in the emerging modern era. His book provides enduring insight into the political consequences of widespread property ownership, the potential dangers to liberty inherent in majority rule, the vital role of religion in American life, and the importance of civil institutions in an individualistic culture dominated by the pursuit of material self-interest. He also probes the deep differences between the free and slave states, writing prophetically of racism, bigotry, and prejudice in the United States. Brought to life by Arthur Goldhammer's clear, fluid, and vigorous translation, this volume of *Democracy in America* is the first to fully capture Tocqueville's achievements both as an accomplished literary stylist and as a profound political thinker.

Re-imagining Democracy in Latin America and the Caribbean, 1780-1870 Eduardo Posada Carbó, Joanna Innes, Mark Philp, 2023 This book explores the ways in which people in Latin America and the Caribbean joined with others in

Europe and the United States to re-imagine the ancient term democracy, so as to give it relevance and power in the modern world. In all these regions, that process largely followed the French Revolution; in Latin America it more especially followed independence movements of the 1810s and 20s. The book looks at how a variety of political actors and commentators used the term to characterize or argue about modern conditions through the ensuing half-century; by 1870, it was firmly established in mainstream political lexicons throughout the region. Following introductory scene-setting and overview chapters, specialists contribute wide-ranging accounts of aspects of the context in which the word was re-imagined; six final chapters explore differences in its fortune from place to place--

La democracia en América Latina : un modelo en crisis. Pabón Arrieta, J.A,2019-02-01 Esta monografía, enjuiciará la democracia y el Estado de Derecho en Latinoamérica, comparándolo con el modelo descrito por Luigi Ferrajoli. Modelo caracterizado por una constitución rígida y un Estado Constitucional, en el contexto de la globalización y de una soberanía limitada por los derechos humanos y Naciones Unidas y los sistemas e instituciones universales y regionales multilaterales de derechos humanos. En consecuencia, el objetivo es fundamentar la implementación de una alternativa análoga para América Latina. Sigue el método hermenéutico. La conclusión será que el modelo contribuirá a la optimización de la democracia y los Estados Democráticos de Derecho en Latinoamérica.

Democracy in America Alexis de Tocqueville,1998 Tocqueville examines the structures, institution and operation of democracy, and analyzes the lessons that Europe could learn from American successes and failures. It continues to be an influential text on both sides of the Atlantic, especially in the emerging democracies of Eastern Europe.

Democracy in America Alexis de Tocqueville,2018-07-27 De La Démocratie en Amérique: published in two volumes, the first in 1835 and the second in 1840) is a classic French text by Alexis de Tocqueville. Its title translates as On Democracy in America, but English translations are usually simply entitled Democracy in America. In the book, Tocqueville examines the democratic revolution that he believed had been occurring over the previous several hundred years.

El Progresismo y la Cultura de la Muerte Vanessa Kaiser,2024-12-04 La batalla cultural ya comenzó, pero sus causas, las armas de lucha y el enemigo permanecen ocultos. Sin embargo, la sensación de que la sociedad se derrumba es compartida por millones de ciudadanos, quienes a diario sufren la ideología de género, el atropello de sus derechos fundamentales, la teoría del cambio climático convertida en dogma de fe y el desmantelamiento de las instituciones que dan vida a la democracia liberal. A través de dispositivos como la Agenda 2030 (2045) y desde los organismos internacionales que controlan, la Nueva Izquierda ha tensionado las relaciones entre hombres/mujeres, mayorías/minorías y nacionales/inmigrantes con el objetivo de aislar a la población, anular la soberanía interna de los países y hacerse con el poder total. La amenaza de la gobernanza global y del Nuevo Orden Mundial es una realidad denunciada por unos pocos intelectuales y políticos, a los que se suma, mediante esta notable obra, Vanessa Kaiser. Por medio de lúcidas interrogantes y

de agudas reflexiones, la reconocida intelectual chilena aporta un marco de comprensión del problema, disipando las tinieblas bajo cuyo manto de impunidad avanza el proyecto totalitario del progresismo. Un libro imperdible si quiere saber lo que realmente está pasando, repleto de herramientas para defenderse y contraatacar.

Diccionario de la Democracia Patricio Marcos, 2012-10 El Diccionario de la Democracia contiene la teoría y la ideología de los regímenes democráticos: sus antecedentes; orígenes; principios; modalidades de deliberación y leyes; sus instituciones clave y variedades, acorde con la clase social que los dirija y el arreglo institucional correlativo. Asimismo compara sus principios, leyes e instituciones con otros regímenes, particularmente con sus opuestos, las oligarquías o gobiernos de pocos, pero también con la república, la tiranía y la realeza; las razones de Estado que permiten su conquista, conservación y estabilidad; las fuentes internas y externas que los amenazan; las maneras de corromperse y las revoluciones que los afectan. Trata también de los usos, costumbres y caracteres democráticos; inventaría los rasgos éticos de la vida democrática, por sí mismos y comprobados con los de los ricos, las clases medias y los tiranos, hasta detallar las relaciones que sostienen entre sí dirigentes y dirigidos, hombres y mujeres, viejos, jóvenes, maestros y alumnos, ciudadanos y animales..., por el impacto que la libertad e igualdad popular tienen en la vida pública y privada de sus pueblos. Parte medular del mismo es la exposición de las doctrinas, dogmas, leyes e instituciones del modelo liberal moderno de la democracia; un credo que se analiza en calidad de justificación del nouveau régime por parte de sus ideólogos modernos más destacados y lúcidos, quienes desvían el significado de las palabras] democracia] y] liberal] atribuidas sin más a los Estados modernos.

Historia del pensamiento político del siglo XIX Gregory Claeys ,Gareth Stedman Jones ,2021-10-25 En esta obra de referencia fundamental hallará el lector un análisis exhaustivo del pensamiento político fraguado en Europa, América y Asia a lo largo del siglo que arranca con la Revolución francesa. Elaborado por un brillante equipo de prestigiosos académicos, este extenso volumen aborda, en toda su complejidad, las principales facetas y aristas del pensamiento alumbrado durante el siglo XIX, desde la economía política y el liberalismo a la religión, del radicalismo democrático al nacionalismo, pasando por el socialismo y el feminismo. Incluye asimismo estudios concretos de las figuras más eminentes del periodo -tales como Hegel, J. S. Mill, Bentham o Marx- y escuetas entradas biográficas del resto de pensadores relevantes. Lectura indispensable para estudiantes y profesores, esta magna obra explora las transformaciones sísmicas que -de la mano de las revoluciones políticas, la industrialización y la expansión imperial- experimentó el lenguaje y la imaginación política, sin descuidar por ello otras continuidades menos conocidas del pensamiento político y social. Nómina de autores Bee Wilson, John Morrow, John Breuilly, Frederick C. Beiser, Donald R. Kelley, Cheryl B. Welch, Gregory Claeys, Christine Lattek, Frederick Rosen, Ross Harrison, Lucy Delap, Jeremy Jennings, James P. Young, Wolfgang J. Mommsen, K. Steven Vincent, Douglas Moggach, Gareth Stedman Jones, John E. Toews, Daniel Pick, Lawrence Goldman, James Thompson, Emma Rothschild, Vernon L. Lidtke, Andrzej Walicki, Christopher Bayly, Duncan Bell y Jose Harris.

La democracia en América Alexis de Tocqueville, 2002 El viaje de nueve meses a través de estados unidos realizado en 1831 por Alexis de Tocqueville (1805-1859), en busca de información sobre las reformas del sistema penitenciario norteamericano, inspiró una de las más importantes obras de teoría política y de interpretación histórica de la época contemporánea. LA DEMOCRACIA EN AMÉRICA es un libro clásico gracias a la peculiar combinación de observaciones precisas, generalizaciones audaces e intuiciones geniales mediante las que el autor supo captar las grandes tendencias que configurarían la sociedad burguesa del futuro. publicado en 1835, el primer volumen (CS 3418) consagró a Tocqueville como el «heredero lógico de Montesquieu». el segundo volumen (CS 3419), aparecido en 1840, reflexiona acerca de la influencia de la democracia sobre el movimiento intelectual, los sentimientos y las costumbres de los norteamericanos, realizando una caracterización general de la civilización igualitaria.

De la indignación a la regeneración democrática Belmonte García, Olga (coordinadora), 2014-03-03 La indignación nace como una respuesta ante una realidad que se considera injusta. Tras ella podemos reconocer una determinada concepción de la justicia y de lo que debería ser un Estado democrático. En este libro nos asomamos a un fenómeno social que en los últimos años ha denunciado y señalado las grietas de nuestro sistema, pero no con la intención de contribuir únicamente a la crítica, tan presente y abundante en estos días, sino con el deseo de animar a la regeneración de nuestra democracia. ¿En qué medida puede la actitud de los ciudadanos contribuir a una regeneración democrática? ¿Estamos dispuestos a transformar la indignación en una actitud de compromiso por la justicia? Nada cambiará externamente sin una transformación interna de nuestra actitud democrática? ¿Qué entendemos por democracia? ¿Se trata de una meta ya alcanzada o de un horizonte inalcanzable? La democracia es lo que nosotros queramos hacer de ella. La actitud de los ciudadanos es fundamental para que la democracia no degenere, pero también para que pueda haber una transformación del sistema. Para obrar moralmente no basta con cumplir la ley. No podemos depositar nuestra responsabilidad individual en el Estado, pues ¿qué ocurriría si las leyes fuesen injustas? Y por otro lado, de nada serviría vivir en un Estado perfecto, con leyes justas, si no hay ciudadanos que estén dispuestos a cumplirlas. El objetivo de esta obra colectiva es encontrar juntos caminos para que nuestra indignación se traduzca en un compromiso real por la regeneración democrática.

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