

Alessandra Quaranta Medico Bologna

Alessandro Palazzo, Francesca Bonini

Medical and Philosophical Perspectives on Illness and Disease in the Middle Ages Alessandro Palazzo, Francesca Bonini, 2024-12-12 During the Middle Ages, physicians, philosophers, and theologians developed a complex and rich discourse on the concept of sickness. Illness (infirmity) was perceived as the natural state of existential imperfection for homo viator, fallen due to sin and impaired in his bodily integrity. Leprosy, smallpox, plague and the other collective diseases that constantly plagued medieval societies prompted reflections on etiology and modes of transmission of epidemics. Building on Galenic teachings, medieval medicine – both Arabic and Latin – delved into the study of fevers. Key concepts in medical pathology, such as the humors, humidum radicale, and spiritus, were assimilated and reinterpreted within philosophical and theological frameworks. The ten contribution collected in this volume explore this rich array of concepts and themes by closely examining the theories and works of prominent and lesser-known figures in medicine, theology, and philosophy active across Latin Christendom, the Islamic context, and the Jewish world: from Augustine to ‘Alī ibn al-‘Abbas al-Mağūsī, from Avicenna to Constantine the African, from Maimonides to Albert the Great, from Arnau de Vilanova to Gentile da Foligno, from Henry of Herford to Michele Savonarola. Nel Medioevo medici, filosofi e teologici intrecciarono una complessa e ricca trama di discorsi sul concetto di malattia. La malattia (infirmity) era considerata la condizione normale di imperfezione esistenziale dell’homo viator, decaduto a causa del peccato e menomato nella sua integrità corporea. La lebbra, il vaiolo e la peste e le altre patologie collettive che flagellavano costantemente le società medievali stimolarono riflessioni sull’eziologia e sulla trasmissione delle epidemie. Nel solco dell’insegnamento galenico, la medicina medievale, araba e latina, approfondì lo studio delle febbri. Concetti fondamentali per la patologia medica (umori, humidum radicale e spiritus) vennero assimilati e riformulati in ambito filosofico e teologico. I dieci contributi raccolti in questo volume esplorano questa ricchezza di concetti e di temi attraverso l’approfondimento delle teorie e delle opere di alcuni medici, teologi e filosofi, noti e meno noti, attivi nella Cristianità latina, nell’Islam e nel mondo ebraico: da Agostino a ‘Alī ibn al-‘Abbas al-Mağūsī, da Avicenna a Costantino Africano, da Maimonide ad Alberto Magno, da Arnaldo da Villanova a Gentile da Foligno, da Enrico di Herford a Michele Savonarola.

Resilience in Papal Rome, 1656-1870 Marina Formica, Donatella Strangio, 2023-09-23 This book analyses the evolution of the city of Rome, in particular, papal Rome, from the plague of 1656 until 1870 when it became the capital of the

Kingdom of Italy. The authors explore papal Rome as a resilient city that had to cope with numerous crises during this period. By focusing on a selection of different crises in Rome, the book combines cultural, political, and economic history to examine key turning points in the city's history. The book is split into chapters exploring themes such as diplomacy and international relations, disease, environmental disasters, famine, public debt, and unravels the political, economic, and social consequences of these transformative events. All the chapters are based on untapped original sources, chiefly from the State Archive in Rome, the Vatican Archives, the Rome Municipal Archives, the École Française Library, the National Library, and the Capitoline Library.

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