

Iglesia De Santa Cruz Cangas De Onis

Felipe de la Gándara

Comisión de antigüedades de la Real Academia de la Historia Marco de la Rasilla, Alfredo González, Real Academia de la Historia (Spain). Comisión de Antigüedades, 2000

Comisión de Antigüedades de la Real Academia de la Historia Rosario Cebrián Fernández, 2002

La época medieval José Manuel Nieto Soria, Iluminado Sanz Sancho, 2002-01-01 En la Edad Media, la historia de la Iglesia mantiene una relación amplia e íntima con la historia cultural. De hecho, en algunos momentos de esta relación la imbricación llegó a ser tan profunda, que la cultura era Iglesia, puesto que esta institución ofrecía casi el único modo aceptable de relacionarse con el mundo. Dentro de este contexto, el presente volumen ofrece una completa y rigurosa síntesis de la evolución experimentada por estos dos ámbitos a lo largo de los siglos medievales, analizando tanto las peculiaridades hispanas como las reformas que llevaron al mundo peninsular cristiano a integrarse en los grandes procesos culturales que afectaron al conjunto del Occidente europeo.

Obra escrita Ramón Prieto Bances, 1976

Antigüedades y cosas memorables del Principado de Asturias Luís Alfonso de CARVALLO, 1695

El arte en el hogar Enrique de Leguina, 1918

Historia De Espana Y Su Influencia En La Historia Universal D. Antonio Ballesteros Y beretta, 1918

Boletín de la Real Academia de la Historia Real Academia de la Historia (Spain)., 1900 Inventario de los libros que han tenido ingreso en la seretaría de la Real academia, 1922-29, with v. 83, 85, 87, 89, 91-92, 96, 99.

Llerena Antonio Sabido y Martínez, 1888

El libro de Santoña Aureliano Fernández-Guerra y Orbe, 1872

Noticia histórico-descriptiva del Museo Arqueológico Nacional Museo Arqueológico Nacional (España), 1876

Noticia de las actas de la Real Academia de la Historia Real Academia de la Historia (España), 1876

Historia de España Angel Salcedo y Ruiz, 1914

Historia de España y su influencia en la historia universal Antonio Ballesteros Beretta, 1918

Noticia historico descriptiva del museo arqueológico nacional publicada siendo directo del mismo el excmo Antonio García Gutiérrez, 1876

Monjes y monasterios hispanos en la Alta Edad Media ,

La monarquía de España. Los orígenes (siglo VIII) Luis A. García Moreno, 2022-07-01 En el siglo VIII hunden sus raíces las tres Monarquías históricas -de Castilla, de Aragón y de Navarra- que en el tránsito del Medievo a la Modernidad confluyeron en la creación de la Monarquía de España, que hoy representa su Majestad D. Felipe VI de Borbón. La monografía trata del surgimiento y desarrollo de poderes políticos, nacidos a lo largo del siglo VIII, desde el Finisterre galaico, al cabo de las Santas Creus. Algún lector se preguntará por qué a estas páginas no les he dado el título de «La Reconquista, los orígenes». La respuesta es sencilla: porque sus protagonistas no buscaban reconquistar ni un reino ni una monarquía, recientemente destruidos por un invasor extranjero y musulmán. Lo que querían era conquistar, construir, unas nuevas soberanías, que se sustentasen en la única institución que todos creían que persistía: la Iglesia y su Fe católica. Estas lindes cronológicas y geográficas no eliminan la primacía temporal astur, en todo caso no anterior al 734; pero sí la colocan en un escenario más creíble, menos enlazado con la destruida Monarquía goda, y más vinculado con procesos políticos de allende los Pirineos. De modo que una de las conclusiones más novedosa si no revolucionaria sea situar en un primer plano los modelos políticos Carolingios para la creación y primera evolución de lo que será la Monarquía astur, desde los originales principados a imitación de las mayordomías de palacio francas, como al refrendo del nuevo titular regio con la ceremonia de la unción. En los territorios pirenaicos precisiones geográficas y etnográficas permiten ofrecer un cuadro más complejo y nuevo, con dinastías euskadunas y muladíes, y el determinante avance Carolingio. El libro se dedica a la memoria de D. Claudio Sánchez Albornoz (1893-1984) y de D. Ramón d'Abadal i Vinyals (1888-1970). Ambos amaron la libertad y a España, además de a su patria chica, Ávila y Vich. En cubierta: Pelayo en la batalla de Covadonga, Corpus Pelagianum, Biblioteca Nacional de España. En contraportada: Abadía de San Miguel de Cuixa, Francia, Pirineos Orientales © Luis A. García Moreno © Agencia Estatal Boletín Oficial del Estado Quedan rigurosamente prohibidas, sin la autorización escrita de los titulares del copyright, bajo las sanciones establecidas en las leyes, la reproducción total o parcial de esta obra por cualquier medio o procedimiento, comprendidas la reprografía y el tratamiento informático. <https://cpag.mpr.gob.es> NIPO (Papel): 090-22-188-0 NIPO (PDF): 090-22-189-6 NIPO (ePUB): 090-22-190-9 Depósito Legal: M-19194-2022

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